LOVE THEM MORE Scriptures

Romans 12:10,14,16,18,20-21 NASB95
Be devoted to one another in brotherly love; give preference to one another in honor;
[14] Bless those who persecute you; bless and do not curse.
[16] Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation.
[18] If possible, so far as it depends on you, be at peace with all men.
[20] "But IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD."
[21] **Do not be overcome by evil, but overcome evil with good.**

Romans 14:7-15,19,21 NASB95
For not one of us lives for himself, and not one dies for himself;
[8] for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.
[9] For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.
[10] But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.
[11] For it is written, "As I LIVE, SAYS THE LORD, every KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD."
[12] So then each one of us will give an account of himself to God.
[13] Therefore let us not judge one another anymore, but rather determine this-not to put an obstacle or a stumbling block in a brother's way.
[14] I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.
[15] For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.
[19] So then we pursue the things which make for peace and the building up of one another.
[21] It is good not to eat meat or to drink wine, or to do anything by which your brother stumbles.

JUDGING THE SERVANT OF ANOTHER
Romans 14:4 NASB95
Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

Romans 15:1-7,14 NASB95
Now we who are strong ought to bear the weaknesses of those without strength and not just please ourselves.
[2] Each of us is to please his neighbor for his good, to his edification.
[3] For even Christ did not please Himself; but as it is written, "The REPROACHES OF THOSE WHO REPROACHED YOU FELL ON ME."
[4] For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.
[5] Now may the God who gives perseverance and encouragement grant you to be of the same mind with one another **according to Christ Jesus,**
[6] so that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.
[7] **Therefore, accept one another, just as Christ also accepted us to the glory of God.**
[14] **And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness**, filled with all knowledge and able also to admonish one another.
1 Corinthians 1:10-11 NASB95
Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.
[11] For I have been informed concerning you, my brethren, by Chloe's people, that **there are quarrels among you**

1 Corinthians 13:1-13 BSB
If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

[2] If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.
[3] If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.
[4] Love is patient, love is kind. It does not envy, it does not boast, it is not proud.
[5] It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.
[6] Love takes no pleasure in evil, but rejoices in the truth.
[7] It bears all things, believes all things, hopes all things, endures all things.
[8] Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.
[9] For we know in part and we prophesy in part,
[10] but when the perfect comes, the partial passes away.
[11] When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.
[12] Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.
[13] And now these three remain: faith, hope, and love; but the greatest of these is love.

2 Corinthians 5:13-17 BSB
If we are out of our mind, it is for God; if we are of sound mind, it is for you.
[14] For Christ's love compels us, because we are convinced that One died for all, therefore all died.
[15] And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.
[16] So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.
[17] Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

1 Corinthians 16:14 BSB
Do everything in love.

1 Corinthians 16:14 BSB
Do everything in love.

2 Timothy 2:24-25 NASB95
The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged,
[25] with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,

Galatians 5:13-15,19-23,26 NASB
For you were called to freedom, brothers and sisters; only do not turn your freedom into an opportunity for the flesh, but serve one another through love. [14] For the whole Law is fulfilled in one word, in the statement, "You shall love your neighbor as yourself." [15] But if you bite and devour one another, take care that you are not consumed by one another. [19] Now the deeds of the flesh are evident, which are: sexual immorality, impurity, indecent behavior, [20] idolatry, witchcraft, hostilities, strife, jealousy, outbursts of anger, selfish ambition, dissensions, factions, [21] envy, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. [22] But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, [23] gentleness, self-control; against such things there is no law. [26] Let's not become boastful, challenging one another, envying one another.

Galatians 6:1-2,10 NASB
Brothers and sisters, even if a person is caught in any wrongdoing, you who are spiritual are to restore such a person in a spirit of gentleness; each one looking to yourself, so that you are not tempted as well. [2] Bear one another's burdens, and thereby fulfill the law of Christ. [10] So then, while we have opportunity, let's do good to all people, and especially to those who are of the household of the faith.

Ephesians 4:1-3 NASB

Therefore I, the prisoner of the Lord, urge you to walk in a manner worthy of the calling with which you have been called, [2] with all humility and gentleness, with patience, bearing with one another in love, [3] being diligent to keep the unity of the Spirit in the bond of peace.

BRIDLED TONGUE-James 1:26 NASB95
If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his own heart, this man's religion is worthless.

James 3:1-18 NASB95
Let not many of you become teachers, my brethren, knowing that as such we will incur a stricter judgment.
[2] For we all stumble in many ways. If anyone does not stumble in what he says, he is a perfect man, able to bridle the whole body as well.
[3] Now if we put the bits into the horses' mouths so that they will obey us, we direct their entire body as well.
[4] Look at the ships also, though they are so great and are driven by strong winds, are still directed by a very small rudder wherever the inclination of the pilot desires.
[5] So also the tongue is a small part of the body, and yet it boasts of great things. See how great a forest is set aflame by such a small fire!
[6] And the tongue is a fire, the very world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of our life, and is set on fire by hell.
[7] For every species of beasts and birds, of reptiles and creatures of the sea, is tamed and has been tamed by the human race.
[8] But no one can tame the tongue; it is a restless evil and full of deadly poison.
[9] With it we bless our Lord and Father, and with it we curse men, who have been made in the likeness of God;
[10] from the same mouth come both blessing and cursing. My brethren, these things ought not to be this way.
[11] Does a fountain send out from the same opening both fresh and bitter water?
[12] Can a fig tree, my brethren, produce olives, or a vine produce figs? Nor can salt water produce fresh.
[13] Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom.
[14] But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth.
[15] This wisdom is not that which comes down from above, but is earthly, natural, demonic.
[16] For where jealousy and selfish ambition exist, there is disorder and every evil thing.
[17] But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.
[18] And the seed whose fruit is righteousness is sown in peace by those who make peace.

Ephesians 4:29-32 NASB
Let no unwholesome word come out of your mouth, but if there is any good word for edification according to the need of the moment, say that, so that it will give grace to those who hear. [30] Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. [31] All bitterness, wrath, anger, clamor, and slander must be removed from you, along with all malice. [32] Be kind to one another, compassionate, forgiving each other, just as God in Christ also has forgiven you.

DO NOT SPEAK AGAINST ONE ANOTHER-
James 4:11-12 NASB95
Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge of it.
[12] There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

DO NOT COMPLAIN AGAINST A BROTHER-
James 5:9 NASB95
Do not complain, brethren, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door.

Colossians 4:6 NASB95
Let your speech always be with grace, as though seasoned with salt, so that you will know how you should respond to each person.

It makes them thirsty for Jesus

Ephesians 5:1-2 NASB
Therefore be imitators of God, as beloved children; [2] and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Philippians 1:8 NASB
For God is my witness, how I long for you all with the affection of Christ Jesus.

Philippians 2:2-7 NASB
make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. [3] Do nothing from selfishness or empty conceit, but with humility consider one another as more important than yourselves; [4] do not merely look out for your own personal interests, but also for the interests of others. [5] Have this attitude in yourselves which was also in Christ Jesus, [6] who, as He already existed in the form of God, did not consider equality with God something to be grasped, [7] but emptied Himself by taking the form of a bond-servant and being born in the likeness of men.

Philippians 2:14-15 NASB
Do all things without complaining or arguments; [15] so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

Philippians 2:29 NASB
Receive him then in the Lord with all joy, and hold people like him in high regard,

Live in Harmony in Christ
Philippians 4:2 NASB
I urge Euodia and I urge Syntyche to live in harmony in the Lord.

Colossians 3:12-17 NASB
So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness, and patience; [13] bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so must you do also. [14] In addition to all these things put on love, which is the perfect bond of unity. [15] Let the peace of Christ, to which you were indeed called in one body, rule in your hearts; and be thankful. [16] Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with thankfulness in your hearts to God. [17] Whatever you do in word or deed, do everything in the name of the Lord Jesus, giving thanks through Him to God the Father.

1 Thessalonians 3:12-13 NASB95
and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also do for you; [13] so that He may establish your hearts without blame in holiness before our God and Father at the coming of our Lord Jesus with all His saints.

1 Thessalonians 4:9-10 NASB95
Now as to the love of the brethren, you have no need for anyone to write to you, for you yourselves are taught by God to love one another; [10] for indeed you do practice it toward all the brethren who are in all Macedonia. But we urge you, brethren, t**o excel still more,**

1 Thessalonians 5:10-11,14-15 NASB95

who died for us, so that whether we are awake or asleep, we will live together with Him.
[11] Therefore encourage one another and build up one another, just as you also are doing.
[14] We urge you, brethren, admonish the unruly, encourage the fainthearted, help the weak, be patient with everyone (all men).
[15] See that no one repays another with evil for evil, but always seek after that which is good for one another and for all people.

“But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.”
(1 Thessalonians 4:13 NAS95)

2 Timothy 2:24-26 NASB95

The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, [25] with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, [26] and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

Sound in love –Titus 2:2 NASB95 - sound in faith, in love, in perseverance.

Titus 3:1-2 NASB95

Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed, [2] to **malign no one**, to be peaceable, gentle, showing every consideration for all men.

Titus 3:4 NASB95

But when the kindness of God our Savior and **His love for mankind** appeared,

ANGER- James 1:19-20 NASB95

This you know, my beloved brethren. But everyone must be quick to hear, slow to speak and slow to anger;
[20] for the anger of man does not achieve the righteousness of God.

NO QUARREL OR CONFLICT-

James 4:1-2 NASB95

What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?
[2] You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.

SHOWING PARTIALITY-James 2:8-9 NASB95

If, however, you are fulfilling the royal law according to the Scripture, "You SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.
[9] But if you show partiality, you are committing sin and are convicted by the law as transgressors.

PUTTING ASIDE ALL

1 Peter 2:1 NASB95

Therefore, putting aside **all** malice and all deceit and hypocrisy and envy and all slander,

SHOWING MERCY-James 2:12-13 NASB95

So speak and so act as those who are to be judged by the law of liberty.
[13] For judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment.

HONOR ALL PEOPLE

1 Peter 2:17,22-23 NASB95

Honor all people, love the brotherhood, fear God, honor the king.
[22] WHO committed NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH;
[23] and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously;

1 Peter 3:9-10,12 NASB95

1 Peter 3:8 NASB95

To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit;
not returning evil for evil **or insult for insult, but giving a blessing instead;** for you were called for the very purpose that you might inherit a blessing.

LOVE-

FERVENTLY LOVE ONE Another; FOR YOU HAVE BEEN BORN AGAIN
1 Peter 1:22 NASB95
Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart,

1 Peter 3:15 NASB95
but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with **gentleness and reverence;**

1 Peter 4:8-9 NASB95
Above all, **keep fervent in your love for one another**, because love covers a multitude of sins.
[9] Be hospitable to one another without complaint.

2 Peter 1:5-8 NASB95
Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge,
[6] and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness,
[7] and in your godliness, **brotherly kindness, and in your brotherly kindness, love.**
For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ.

1 John 3:11,14,16-18,23-24 NASB95
For this is the message which you have heard from the beginning, that we should love one another;
[14] **We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.**
[16] We know love by this, that He laid down His life for us; and **we ought to lay down our lives for the brethren.**
[17] But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him?
[18] Little children, let us not love with word or with tongue, but in deed and truth.
[23] This is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us.
[24] The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.

1 John 4:7-8,10-13,16-21 NASB95
Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God.
[8] The one who does not love does not know God, for God is love.
[10] In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.
[11] Beloved, if God so loved us, we also ought to love one another.
[12] **No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.**
[13] By this we know that we abide in Him and He in us, because He has given us of His Spirit.
[16] We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him.
[17] **By this, love is perfected with us,** so that we may have confidence in the day of judgment; because as He is, so also are we in this world.
[18] There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.
[19] **We love, because He first loved us.**
[20] If someone says, "I love God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen.
[21] And this commandment we have from Him, that the one who loves God should love his brother also.